
AGENDA OF THE GREEN SPACES & ENVIRONMENT COMMITTEE TO BE HELD ON WEDNESDAY 16TH JULY 2025, 7PM AT BROCKWORTH COMMUNITY CENTRE

1. **Welcome from the Chair of the Committee**
2. **Attendance of Councillors to be recorded.**
3. **To note any apologies for absence**
4. **To record any declarations of interests on matters on the agenda**
5. **To receive any public representations at the discretion of the Committee Chair**
6. **To approve the minutes of the Green Spaces & Environment Committee held on 18th June 2025 and for them to be signed as a true record**
7. **To consider matters relating to Trees.**
 - (a) **To receive a report, if necessary, from the Council's Tree Warden.**
 - (b) **To consider whether the Council wishes to submit a request for trees through the Ash Dieback Team.**
8. **To consider any allotment issues.**
 - (a) **To receive an update on the progress of works at the Mill Lane allotments**
9. **To consider matters relating to the Environment Working Group (EWG)**
 - (a) **To consider a proposal from members of the EWG regarding the drafting of a 'Brockworth Environmental Plan.'**
10. **To discuss business relating to Parks and Open Spaces**
 - (a) **To receive an update from the Clerk on any other health & safety, repairs and maintenance issues that need to be approved concerning parks and open spaces.**
 - (b) **To discuss issues relating to the Nature Reserve boundary fencing and to consider possible solutions**
 - (c) **To consider a quotation from Glebe Contractors regarding regular maintenance at the Skate Park**
 - (d) **To consider a quotation for the replacement of the broken bollard on Mill Lane**
11. **To discuss business relating to the Burial Ground**
 - (a) **To receive a report from the Clerk on any burial ground issues**
 - (b) **To consider a request for a wooden cross to be used as a memorial in place of a traditional stone memorial.**
12. **To consider any matters relating to street furniture and the streetscene**
13. **To consider if Council would like to complete the APPG's questionnaire regarding use of recreational motor vehicles on green lanes**
14. **Exclusion of press and public – Pursuant to section 1(2) of the Public Bodies (Admission to Meetings) Act 1960, to resolve to exclude the public and press from the remainder of the meeting to protect the confidential nature of the business to be transacted.**
15. **Nature Reserve Matters (Confidential Discussion)**

- 16. To receive a verbal report from the Clerk on any updates or urgent correspondence concerning the work of the committee**
- 17. To confirm the date of the next Green Spaces & Environment Committee which will be held on Wednesday 17th September 2025 at 7pm at Brockworth Community Centre**